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Ideologies traditionally emphasize the concepts of individualism, privacy, freedom, and independence, while the prevailing ethos relegates dependency to a disparaged status. In Japanese society, the divergence from these western ideals can be found in the concept of amae (perhaps best translated as indulgent dependency) which is part of the Japanese social fiber and pervades their experience. For the Western reader, the concept of amae is somewhat alien and unfamiliar, but in order to understand the Japanese fully, it is essential to acquire a familiarity with the intensity that accompanies interdependent affiliations within their culture. To place amae in the proper context, Johnson critically examines the western attitudes toward dependency from the perspectives of psychoanalysis, psychiatry, developmental psychology, and anthropology. Johnson traces the development of the concept and uses of the term dependency in academic and developmental psychology in the West, including its recent eclipse by more operationally useful terms attachment and interdependency. This timely books makes use of the work of Japanese psychiatrist Takeo Doi, whose book The Anatomy of Dependence introduced the concept of amae to the West. Johnson goes on to illuminate the collective manner in which Japanese think and behave which is central to their socialization and educational practices, especially as seen in the stunning success of Japanese trading practices during the past twenty years. A major emphasis is placed upon the positive aspects of amae, which are compared and contrasted with attitudes toward
dependency seen among other nationalities, cultures, and groups in both Western and Asian societies. Complete with a glossary of Japanese terms, Dependency and Japanese Socialization provides a comprehensive investigation into Japanese behavior.

Dependency and Japanese Socialization-Frank A. Johnson 1993 Western ideologies traditionally emphasize the concepts of individualism, privacy, freedom, and independence, while the prevailing ethos relegates dependency to a disparaged status. In Japanese society, the divergence from these Western ideals can be found in the concept of amae (perhaps best translated as “indulgent dependency”) which is part of the Japanese social fiber and pervades their experience. For the Western reader, the concept of amae is somewhat alien and unfamiliar, but in order to understand the Japanese fully, it is essential to acquire a familiarity with the intensity that accompanies interdependent affiliations within their culture. To place amae in the proper context, Johnson critically examines the Western attitudes toward dependency from the perspectives of psychoanalysis, psychiatry, developmental psychology, and anthropology. Johnson traces the development of the concept and uses of the term dependency in academic and developmental psychology in the West, including its recent eclipse by the more operationally useful terms attachment and interdependency. This timely book makes use of the work of Japanese psychiatrist Takeo Doi, whose book The Anatomy of Dependence introduced the concept of amae to the West. Johnson goes on to illuminate the collective manner in which Japanese think and behave which is central to their socialization and educational practices, especially as seen in the stunning success of Japanese trading practices during the past twenty years. A major emphasis is placed upon the positive aspects of amae, which are compared and contrasted with attitudes toward dependency seen among other nationalities, cultures, and groups in both Western and Asian societies. Complete with a glossary of Japanese terms, Dependency and Japanese Socialization provides a comprehensive investigation into Japanese behavior.

On the Record Re Japan-1994
On the Record-Pamela Fields 1997
National Library of Medicine Current Catalog-National Library of Medicine (U.S.) 1993
Understanding Amae-Takeo Doi 2005
This volume brings together 27 of Professor Doi’s most significant essays on the subject of

dependency (amae) and the Japanese psyche, written in English over the last 50 years.

A multidisciplinary forum for communicating new information, new interpretations, and recent research results concerning Japan to the English-reading world.

Japanese Women Fiction Writers-Carol Fairbanks 2002
This study provides annotations for three hundred translated works of fiction by 97 Japanese women writers from the 1890s to the 1990s. Also included are 600 annotations of articles, books, and reviews that cover biographical and critical materials, and a 100 page glossary providing definitions, background information, and suggestions for future reading and research.

Continuity and Dependence-Jason Danely 2003
Therapies with Women in Transition-Mark R. Serper 2003

Japanese Culture and Society-Josef Kreiner 1996
IHJ Bulletin-1991
Cherishment-Elisabeth Young-Bruehl 2000
A psychoanalyst and psychotherapist team up to explore the parent/child relationship, discovering that healthy dependency is based on the needs of the individuals involved in the relationship.
The Colors of Childhood-Salman Akhtar 1998 In this volume, eight distinguished psychoanalysts (including some belonging to ethnic and racial minorities) attempt to answer these questions. They provide illuminating details of child-rearing practices in African-American, Indian, and Japanese families. They interweave mythological legacies, historical background, ethnographic data, and clinical observations into a rich tapestry of knowledge, empathy, and understanding.

Political Psychology in Japan-Ofer Feldman 1999 The purpose of this book is to detail the aspects of political psychology in Japan. It describes and analyses the major characteristics of political behaviour and attitudes in this non-western society, starting with the individual level; continuing through political leadership, decision-making and choice; and ending in public/mass behaviour; attitudes towards foreigners and foreign countries, and facets related to the culture and national character. The chapters explore such issues as political culture, political socialisation and education, social movement and mass mobilisation, authoritarianism, voting behaviour; lifestyle, xenophobia, and self other orientation in Japan.

Thinking about Dementia-Annette Leibing 2006 Cultural responses to most illnesses differ; dementia is no exception. These responses, together with a society’s attitudes toward its elderly population, affect the frequency of dementia-related diagnoses and the nature of treatment. Bringing together essays by nineteen respected scholars, this unique volume approaches the subject from a variety of angles, exploring the historical, psychological, and philosophical implications of dementia. Based on solid ethnographic fieldwork, the essays employ a cross-cultural perspective and focus on questions of age, mind, voice, self, loss, temporality, memory, and affect. Taken together, the essays make four important and interrelated contributions to our understanding of the mental status of the elderly.

Where Do We Fall when We Fall in Love? - Elisabeth Young-Bruehl 2003 Where do we fall in love? What are the differences between narcissistic love and affectionate love? Are all human beings by nature bisexual? Exploring these and other questions, this work traces the mystery of love to its sources focusing on the subject from a psychoanalytical perspective.


Social Work Practice with Ethnically and Racially Diverse Nursing Home Residents and Their Families-Patricia J. Kolb 2007 The first of its kind, this volume is a critical companion for service providers who work with African American, American Indian, Chinese, Italian, Japanese, Korean, Mexican American, and Puerto Rican elders and their families in nursing homes and other care settings. These groups are likely to use nursing homes in larger numbers as cultural shifts, such as higher divorce rates and increased outside-of-home employment for females, transform traditional family dynamics. Contributors are experience social workers, and most belong to the specific ethnic or racial group that is the focus of their chapter and have also provided nursing home services to this group. They provide a wealth of demographic, historical, cultural, and practice information crucial to understanding and providing services to older adults and their families. Many nursing home residents experience physical and/or cognitive debilitation and increased dependence as older adults, and cultural and situational differences create variations in how these changes are experienced and addressed. In this volume, contributors touch upon all of these areas, as well as ways in which prejudice and discrimination have shaped intergenerational and other relationships for members of specific ethnic and racial groups. Little has been written about the characteristics, needs, and experiences of racially and ethnically diverse nursing home residents and their families and requirements for culturally competent social work practice.

Written by social workers for social workers and other service providers, this book fills a gap in a rapidly growing area of gerontological service and provides a truly comprehensive examination of cultural and practice phenomena.

The Fifth Annual Ph. D. Kenkyukai Conference-1994

Taming Oblivion-John W. Traphagan 2000-02-10 Examines the cultural construction of senility in Japan and the moral implications of dependent behavior for older Japanese.

Native Anthropology-Takami Kuwayama 2004 A major task in contemporary anthropology is the creation of dialogic space among all the people concerned with the culture studied, without privileging one kind of discourse over another. Seen globally, Japan is placed on the periphery of the academic world system. The Japanese have long been objects of representation, but their voices are seldom heard at the center. The frequent neglect of Japanese scholarship on Japan among Japanologists in the Anglophone...

Occupational Therapy Without Borders-Frank Kronenberg 2005 This landmark book challenges occupational therapists to examine the generally accepted assumptions and key concepts of their profession by looking at the social and political mechanisms that influence people's access to useful and meaningful occupations. It also explores the new idea of occupational apartheid - the separation between those who have meaningful, useful occupations and those who are deprived of, isolated from, or otherwise constrained in their daily life. Includes contributions from worldwide leaders in occupational therapy research and practice. Describes concrete initiatives with under-served and neglected populations. Links philosophy with practical examples of engaging people who have transformed their lives rather than remain dependent and marginalized. Allows the voices of survivors from around the world to be heard - giving the reader a global OT perspective. Questions generally accepted assumptions and key concepts of the profession. Looks at social and political mechanisms that influence people's access to useful and meaningful occupations.

Body Image in Cultural Context-Irma Dosamantes 1993 Filial Piety-Charlotte Ikels 2004 How have rapid industrial development and the aging of the population affected the expression of filial piety in East Asia? Eleven experienced fieldworkers take a fresh look at an old idea, analyzing contemporary behavior, not norms, among both rural and urban families in China, Japan, Korea, and Taiwan. Each chapter presents rich ethnographic data on how filial piety shapes the decisions and daily lives of adult children and their elderly parents. The authors' ability to speak the local languages and their long-term, direct contact with the villagers and city dwellers they studied lend an immediacy and authenticity lacking in more abstract treatments of the topic. This book is an ideal text for social science and humanities courses on East Asia because it focuses on shared cultural practices while analyzing the ways these practices vary with local circumstances of history, economics, social organization, and demography and with personal circumstances of income, gender, and family configuration.

Handbook of Attachment, Second Edition-Jude Cassidy 2008-08-20 "This comprehensive work is more than just the standard reference on attachment theory and research - it has helped to define and shape this rapidly growing field."-- Inside jacket.

The Essential Other-Robert M. Galatzer-levy 1993 The first book to chart out human development over the lifespan from a self-psychology perspective. Galatzer-Levy and Cohler examine how across the course of life—infancy, toddlerhood, early childhood, adolescence, young adulthood, middle age, senescence—humans primarily structure their experience by creating meaning from their relations with other people.

Medical and Health Care Books and Serials in Print- 1997

Children and Society-Gerald Handel 2007 Children and Society presents a comprehensive sociological portrayal of children and childhood from birth to the beginning of adolescence. A major theme is the tension between children's active agency and the socializing influences of the family, school, peer groups, and mass media. The book incorporates the most recent research and theories of childhood socialization. Its theoretical perspective is primarily symbolic.
interactionism which emphasizes the development of the self. The volume features research that documents cultural variations within American society shaped by social class, race and ethnicity, and gender. Children and Society is organized into four parts, each with an introduction. Part I, "Understanding Childhood Socialization," consists of four chapters. Chapter One reviews how social scientists have conceptualized children, leading to today's understanding of childhood as a social construction. Chapter Two briefly discusses the characteristics of the human organism that both require and make socialization possible, and the characteristics of society that receives the newborn. Chapter Three reveals the range of meaning of the concept of socialization in western and non-western societies and includes a review of the history of western childhoods. Chapter Four offers a careful exposition of the development of the self. Part II, "Agencies of Socialization," focuses on the major agencies that help shape the development of the self in the United States and similar societies. One chapter each covers families, schools, peer groups, and mass media respectively. "Diversities of Socialization" are the focus of Part III. Whereas Chapter Four presented a general account of how the self develops, the three chapters of Part III examine the variations that are shaped by social class, race, ethnicity and neighborhood, and gender. The single chapter in Part IV, "Looking Back and Looking Ahead," stresses that socialization is a life-long process. It briefly sketches issues of continuity and discontinuity in socialization throughout adolescence, adult life, old age, and death.

Canadian Journal of Psychiatry—1993
Coming To Terms With The Reality Of Having To Take Care—Noriko Yamamoto 1995
The Handbook of Bilingualism and Multilingualism—Tej K. Bhatia 2012-09-19
**Honored as a 2013 Choice Outstanding Academic Title**

seven new topics ranging from global media to heritage language learning Provides extensively revised coverage of bilingual and multilingual communities, polyglot aphasia, creolization, indigenization, linguistic ecology and endangered languages, multilingualism, and forensic linguistics Brings together a global team of internationally-renowned researchers from different disciplines Covers a wide variety of topics, ranging from neuro- and psycho-linguistic research to studies of media and psychological counseling Assesses the latest issues in worldwide linguistics, including the phenomena and the conceptualization of 'hyperglobalization', and emphasizes geographical centers of global conflict and commerce

Breathing Spaces—Nancy N. Chen 2003-06-04 The charismatic form of healing called qigong, based on meditative breathing exercises, has achieved enormous popularity in China during the last two decades. Qigong served a critical social organizational function, as practitioners formed new informal networks, sometimes on an international scale, at a time when China was shifting from state-subsidized medical care to for-profit market medicine. The emergence of new psychological states deemed to be deviant led the Chinese state to "medicalize" certain forms while championing scientific versions of qigong. By contrast, qigong continues to be promoted outside China as a traditional healing practice. Breathing Spaces brings to life the narratives of numerous practitioners, healers, psychiatric patients, doctors, and bureaucrats, revealing the varied and often dramatic ways they cope with market reform and social changes in China.

Possession and the State—Nancy Nu-chun Chen 1994
Ethnology—1998

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